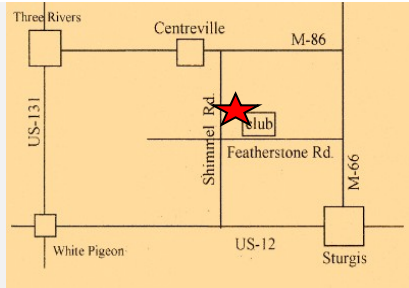


ABOUT THE SJCCC CLUB

The St. Joseph County Conservation and Sportsman Club (SJCCC) was established in 1937 to promote conservation, fishing, hunting, and safe, ethical participation in the shooting sports. The club has a non-profit 501 c (4) status. The club has no paid employees.

CLUB LOCATION & MAP:



The St. Joseph County
Conservation Club is located at:
**23640 Featherstone
Road
Sturgis, MI.**

Club Info: (269) 467-7128
www.conservationclub.us

ATA CLUB CONTACTS:

Leslie York (269) 483-6803
Larry York (574) 606-8787

Waiver and Release Agreement: By attending and paying entry fees to participate in any trap shoot held by The St. Joseph County Conservation & Sportsman Club (i.e. the "Club"), the participants agree to the following: *I acknowledge and understand that trapshooting has inherent risks and dangers for anyone attending this function. I am voluntarily attending or participating in this shoot with full knowledge of the inherent dangers and hereby assume and accept any and all risks of injury, including death. I hereby knowingly and intentionally waive, release, and hold harmless this "Club", its officers, & volunteers from and against any & all claims, suits, expenses, and dangers sustained or incurred by myself or which I cause to others, that are related to or arising from my participation in or attendance at this trap shoot.*

St. Joseph County Conservation and Sportsman Club, Sturgis, MI

Larry and Leslie York
ATA Coordinators
17101 Tomahawk Trail
White Pigeon, MI 49099



**St. Joseph
County
Conservation &
Sportsman Club**

♦ Sturgis, Michigan ♦

**National
Trapshooting
Day -
October 18**

Now Running All 4 Traps!

"Grab your gun and have some fun!"

**Breakfast and Lunch
Available!**

Practice rounds \$4.50, youth under 18 \$2.50

ATA SHOOT SCHEDULE:

REGISTRATION – 9:00 AM START

Practice traps open at 9:00 am,
Event 1 starts at 10:00 am (*more or less*)
Event 2 starts at completion of Event 1
Event 3 starts at completion of Event 2

● EVENT 1: 100 Singles

9 Trophies: Champion, High each class (A-D), Lady, Vet, Junior, Sub-Junior (SJ).

Optional Lewis Purse:\$10 2 Classes*, 60%/40% (ties divide money)

● EVENT 2: 100 Handicap

9 Trophies: Champion, Runner-up through 5th, Lady, Vet, Junior, SJ.

Optional Lewis Purse:\$10 2 Classes*, 60%/40% (ties divide money)

● EVENT 3: 50 Pair Doubles

2 Trophies: Champion, Runner-up.

Optional Lewis Purse:\$10 2 Classes*, 60%/40% (ties divide money)

● High Over All (HOA) Trophy

1 Trophy: Individual with the highest combined score. Must shoot all three events (300 targets) to be eligible.

**Optional Lewis Class: If less than 13 entrants, there will be only 1 class.*

21 TROPHIES !

2010 SCHEDULED SHOOT DATES

- | | |
|------------|-----------|
| ● March 14 | ● Sept 26 |
| ● April 18 | ● Oct 17 |

SHOOT PROGRAM RULES

This is an invitational shoot and the Club Directors reserve the right to reject, refund, or disqualify any contestant who, in their judgment, interferes with the harmony of the shoot or violates safety or ATA rules or regulations. ATA rules govern all events and referees will make decisions in accordance with them. Targets and target settings will comply with ATA rules. A shooter may only win one trophy in each event. If a shooter is eligible for more than one trophy, they are responsible to notify shoot management within 15 minutes of the completion of that event, which trophy they wish to take or shoot-off for. Special Category will be given priority if not chosen by shooter.

Classification:

Shooters will be classified according to their known ability and must have their current average card and ATA membership card with them to enter. The following system will be used for the **Singles** and **Doubles Events**:

Singles (4)	Doubles (3)
A 95% and over	A 89% and over
B 92% and < 95%	B 83% and <89%
C 89% and < 92%	C Under 83%
D Under 89%	----

Any shooter who shoots in a class or a handicap yardage higher or lower than the assigned class or yardage will be subject to disqualification and are not eligible for trophies or any purse winnings.

Special Categories:

For the purposes of trophies, Veteran and Senior Veteran will be combined. For Singles & Handicap the other Special Categories are Junior, Sub-Junior, and Lady. These categories must be declared at registration. *Note:* Due to lower numbers

of shooters in Doubles, there will be Champion and Runner-up awards only.

National Trapshooting Day Pins: NTD pins given to the first 25 registered.

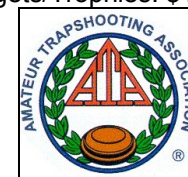
Minimum Class Assignment:

Unless a shooter's known ability can be established (e.g. 500 registered targets in the current and previous years combined or known practice scores, etc.), they will be assigned a minimum of class B (class C for Ladies and Juniors, class D-singles or C-doubles for Sub-Juniors) for the singles & doubles events. There will be no penalty yardage assigned to the handicap event. Shooters will shoot their assigned ATA handicap yardage.

Make-ups & Shoot-offs:

Any shooter missing all or part of a round, should report to Registration for make-up instructions within 15 minutes after the last squad of the event is completed. Contestants in shoot-offs will be called over the PA system. Those who fail to show within 15 minutes of first call for a shoot-off, forfeit rights to that trophy.

Fees – Daily: ATA \$2.00, MTA \$1.00
MTA Target Assessment Fee: \$1.50/100
Targets & Trophies: \$19.00 each Event
Youth Targets/Trophies: \$12 each Event



St. Joseph County Conservation and Sportsman Club is an affiliated club of the Amateur Trapshooting Association (ATA) and is authorized to hold ATA Registered shoots. Club #27-0202.

Now Running 4 Traps : The club has now purchased their fourth set of Canterbury voice releases. The club will now use all 4 trap houses for an even better trap shooting experience.

AIM | SCTP YOUTH
SHOOTERS ARE VERY
WELCOME !