

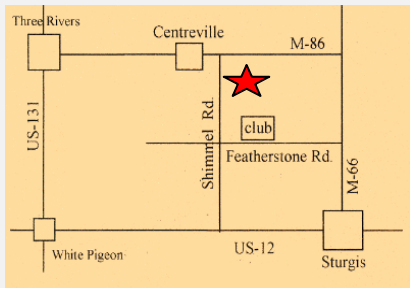
ABOUT THE SJCCC CLUB

The St. Joseph County Conservation and Sportsman Club (SJCCC) was established in 1937 to promote conservation, fishing, hunting, and safe, ethical participation in the shooting sports. The club has a non-profit 501 c (4) status. The club has no paid employees.

The club totals 142 acres and offers a wide variety of activities. There are 10 ranges for all kinds of shooting opportunities, including 4 trap fields, skeet, sporting clays, handgun and rifle ranges, IHMSA handgun shoots, high-power and smallbore rifle shoots, black powder firearms, Cowboy Action Shooting (SASS-affiliated), a target archery range, and a 3-D archery course. CPL classes are available. The club supports **youth shooting** activities through Hunter Education and Safety classes; 4-H Shooting Sports; and SCTP Trap, Skeet, and Sporting Clays teams.

The 2200 sq. ft. clubhouse contains a kitchen, meeting/classroom, and indoor restrooms. The club is MUCC-affiliated.

CLUB LOCATION & MAP:



The St. Joseph County Conservation Club is located at:
**23640 Featherstone Road
Sturgis, MI.**

Club Info: (269) 467-7128
www.conservationclub.us

ATA CLUB CONTACTS:

Leslie York (269) 483-6803

Larry York (574) 606-8787

St. Joseph County Conservation and Sportsman Club, Sturgis, MI

Larry and Leslie York
ATA Coordinators
17101 Tomahawk Trail
White Pigeon, MI 49099



St. Joseph County Conservation & Sportsman Club

♦ **Sturgis, Michigan** ♦

Fall ATA Registered Trap Shoots

New!

Now Running All 4 Traps!

- September 27, 2009
"Fall Celebration" Shoot
- October 18, 2009
National Trapshooting Day

"Grab your gun and have some fun!"

ATA SHOOT SCHEDULE:

REGISTRATION – 9:00 AM START

Practice traps open at 9:00 am,
Event 1 starts at 10:00 am (*more or less*)
Event 2 starts at completion of Event 1
Event 3 starts at completion of Event 2

● EVENT 1: 100 Singles

9 Trophies: Champion, High each class (A-D), Lady, Vet, Junior, Sub-Junior.

Optional Lewis Purse:\$10
2 Classes*, 60%/40% (ties divide money)

● EVENT 2: 100 Handicap

8 Trophies: Champion, High Yardage (19-21, 22-24, 25-27), Lady, Vet, Junior, Sub-Junior.

Optional Lewis Purse:\$10
2 Classes*, 60%/40% (ties divide money)

● EVENT 3: 50 Pair Doubles

2 Trophies: Champion, Runner-up.

Optional Lewis Purse:\$10
2 Classes*, 60%/40% (ties divide money)

● High Over All (HOA) Trophy

1 Trophy: Individual with the highest combined score. Must shoot all three events (300 targets) to be eligible.

**Optional Lewis Class: If less than 13 entrants, there will be only 1 class.*

20 TROPHIES !

2010 SCHEDULED SHOOT DATES

- March 14 ● Sept 26
- April 18 ● Oct 17

Breakfast and Lunch Available!

Practice rounds \$4.50, youth under 19 \$2.50

SHOOT PROGRAM RULES

This is an invitational shoot** and the Club Directors reserve the right to reject, refund, or disqualify any contestant who, in their judgment, interferes with the harmony of the shoot or violates safety or ATA rules or regulations. ATA rules govern all events and referees will make decisions in accordance with them. Targets and target settings will comply with ATA rules. A shooter may only win one trophy in each event. Per the new 2010 rules, if a shooter is eligible for any declared Special Category trophy, they must shoot off for that trophy over place/yardage. They are still eligible for Champion shoot-off and may fall back to Special Category only.

Classification:

Shooters will be classified according to their known ability and must have their current average card and ATA membership card with them to enter. The following system will be used for the **Singles** and **Doubles Events**:


Singles (4)		Doubles (3)	
A	95% and over	A	89% and over
B	92% and < 95%	B	83% and < 89%
C	89% and < 92%	C	Under 83%
D	Under 89%		---

Any shooter who shoots in a class or a handicap yardage higher or lower than the assigned class or yardage will be subject to disqualification and are not eligible for trophies or any purse winnings.

Special Categories:

For the purposes of trophies, Veteran and Senior Veteran will be combined. For Singles & Handicap the other Special Categories are Junior, Sub-Junior, and Lady. These categories must be declared at registration. *Note:* Due to lower numbers of shooters in Doubles, there will be Champion and Runner-up awards only.

*SCTP YOUTH SHOOTERS
ARE VERY WELCOME !*



Minimum Class Assignment:

Unless a shooter's known ability can be established (e.g. 500 registered targets in the current and previous years combined or known practice scores, etc.), they will be assigned a minimum of class B (class C for Ladies and Juniors, class D-singles or C-doubles for Sub-Juniors) for the singles & doubles events. There will be no penalty yardage assigned to the handicap event. Shooters will shoot their assigned ATA handicap yardage.

Make-ups & Shoot-offs:

Any shooter missing all or part of a round, should report to Registration for make-up instructions within 15 minutes after the last squad of the event is completed. Contestants in shoot-offs will be called over the PA system. Those who fail to show within 15 minutes of first call for a shoot-off, forfeit rights to that trophy.

Fees – Daily: ATA \$2.00, MTA \$1.00
MTA Target Assessment Fee: \$1.50/100
Targets & Trophies: \$19.00 each Event
Youth Targets/Trophies: \$12 each Event



St. Joseph County Conservation and Sportsman Club is an affiliated club of the Amateur Trapshooting Association (ATA) and is authorized to hold ATA Registered shoots. Club #27-0202.

Now Running 4 Traps : The club has now purchased their fourth set of Canterbury voice releases. Starting this shoot the club will use all 4 trap houses for an even better trap shooting experience.

***By attending and paying entry fees to participate in this trap shoot, the participants agree to the following: I acknowledge and understand that trapshooting has inherent risks for anyone attending this function. I am voluntarily attending or participating in this shoot with full knowledge of the inherent dangers and hereby assume and accept any and all risks of injury. I hereby release and hold harmless this club, its officers, & volunteers.*