



# AMATEUR TRAPSHOOTING ASSOCIATION

601 WEST NATIONAL ROAD, VANDALIA, OHIO 45377 • TELEPHONE (937) 898-4638 • FAX: (937) 898-5472

Web Site: www.shootata.com

## REGISTERED LEAGUE APPLICATION

### INSTRUCTIONS

In order for your gun club to host a registered league, the following documents must be mailed to your state association secretary for approval:

- This application and \$25.00 in dues per league, payable to the A.T.A.
- Any club dues or other obligations payable to your state trapshooting association.
- Your official league rules and regulations (if available).

If your application is in order, your state secretary will approve and forward to complete package of documents to the A.T.A. Provided all conditions of the application have been met, the A.T.A. will then issue the SHOOT REGISTRATION CERTIFICATE to you and a copy will be retained by the A.T.A. Prior to your league, the A.T.A. will mail the "SHOOT REPORT SUPPLIES" to the person you designate below (we will retain this address for future mailings until notified otherwise). This "SHOOT REPORT" must be mailed to the A.T.A. within eight days after the end of your league in order to avoid a \$25.00 late fine (refer to the Rulebook for more details on the "Requirements and Recommendations for Conducting a Registered Shoot or League").

To constitute a registered league, at least three (3) or more persons must compete and complete a minimum of 250 sixteen yard singles or doubles targets during a minimum period of 5 consecutive weeks provided that they first become members of the A.T.A., pay the A.T.A. League fee of \$2.00 and such other state association fees and dues as may be charged. It is required that A.T.A. league programs indicate the specific amount collected on behalf of the A.T.A. and it is further required that such fees be set apart as a separate fee from all other fees and charges made by shoot management.

### GUN CLUB INFORMATION (after completion, forward to your state secretary)

What is your Club Identification Number?	Has your Club previously held A.T.A. registered shoots? <input type="checkbox"/> YES <input type="checkbox"/> NO	If yes, has your Club changed its name? <input type="checkbox"/> YES <input type="checkbox"/> NO	If yes, what was its previous name?
GUN CLUB (please print clearly)		SHOOT SUPPLIES RECIPIENT	
CLUB LOCATION (City)	(State)	STREET ADDRESS (preferably not a P.O. Box)	
TELEPHONE NUMBER OF GUN CLUB or GUN CLUB CONTACT	CITY	STATE	ZIP

### REQUESTED LEAGUE DATES (use additional applications if more than three (3) leagues are requested)

NO.	BEGINNING DATE	ENDING DATE	ESTIMATED ATTENDANCE	TOTAL NUMBER OF SINGLES	TOTAL NUMBER OF DOUBLES
1.					
2.					
3.					

**INDEMNIFICATION AND HOLD HARMLESS PROVISION:** The Club, by submitting this Registered Shoot Application, agrees that this shoot shall be conducted in accordance with the A.T.A. Official Rules in effect at the date of the shoot and further expressly acknowledges and agrees that the A.T.A., has no responsibility, whatsoever, for the management, conduct and/or oversight of said shoot and in consideration of the approval of the Registered Shoot Application, the Club knowingly and willingly covenants and agrees to indemnify and hold harmless the A.T.A. and any of its officers, directors, appointees, volunteers, agents, employees and representatives of any description (hereinafter Indemnified Parties), from and against any and all claims, demands, actions or causes of action for damages or expenses of any kind or nature, including legal fees and expenses, in connection with or arising out of or consequential to the management, conduct and/or oversight of said shoot whether caused, or alleged to have been caused, in whole or in part by any act or omission of the A.T.A., or any of its officers, directors, appointees, volunteers, agents, employees and representatives of any description, or of any other party for whose acts or omissions the A.T.A., is claimed or alleged to be liable therefore. This Indemnification and Hold Harmless Provision shall survive the earlier termination or completion of the approved registered shoot.

**NOTICE:** If any approved registered shoots are cancelled, please notify the A.T.A. office immediately of same.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
GUN CLUB OFFICIAL

REV. 07/2004

### STATE ASSOCIATION SECRETARY APPROVAL (after completion, forward to the A.T.A.)

The \_\_\_\_\_ Club of \_\_\_\_\_ is a member  
NAME OF CLUB STATE  
in good standing in this state association and has approval of the aforesaid League date.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
STATE SECRETARY