

## The Trapshooting Hall of Fame Scholarship Program

The Trapshooting Hall of Fame is proud to offer SEVEN scholarships this year. Five \$5,000 scholarships and two \$1,000 scholarships are available. Graduating seniors who are active ATA members are eligible to apply for these scholarships. The five \$5,000 scholarships will be paid out over four years and the two \$1,000 scholarships will be paid out one time. Students must be enrolled in an accredited college/university full time and also maintain at least a 2.5 (from a scale of 4.0) cumulative grade point average.

The five \$5,000 scholarships are open to all qualifying students; however, the two \$1,000 scholarships are only available to graduating seniors needing financial assistance and who reside in the state of **Wyoming** or in **Idaho**. These scholarships are a result of the generosity of the Lander Trap Club of Wyoming and the late X.E. (Bus) Durant of Idaho.

**Eligibility**: Any High School graduating Senior who is a current active member of the Amateur Trapshooting Association

## **Requirements:**

- A Scholastic:
  - 1 Complete the Scholarship Application
  - 2 Write a short essay, 100 words or less, of need
  - 3 Attach a letter of recommendation from one of the following
    - Certified instructor
    - ATA Delegate
    - Guidance Counselor
- B Trapshooting:
  - 1 List years shot, major wins, records, etc.

Scholarship applications are due to the Scholarship office by **July 1** of the student's graduating year.

**Submit Completed Application to:** 

Trapshooting Hall of Fame P.O. Box 519 Sparta, IL 62286

Or send by email to: traphof@shootata.com

Call 618-449-2224 Ext. 117 for additional information

TRAPSHOOTING HALL OF FAME P.O. BOX 519 SPARTA, IL 62286



CONTACT FOR INFORMATION: 618-449-2224 EXT. 117 traphof@shootata.com

## SCHOLARSHIP APPLICATION PERSONAL DATA

| NAME   |             | DATE OF BIRTH |                        |                                 | SOCIAL SECURITY # |  |
|--|-------------|---------------|------------------------|---------------------------------|-------------------|--|
| HOME ADDRESS   |             | CITY          |                        | STATE                           | ZIP               |  |
| HOME PHONE #   |             |               | ATA#                   |                                 |                   |  |
| CELL PHONE #   |             |               | EMAIL ADDRESS          |                                 |                   |  |
| FATHER'S NAME  |             |               | FATHER'S OCCUPATION    |                                 |                   |  |
| MOTHER'S NAME  |             |               | MOTHER'S OCCUPATION    |                                 |                   |  |
| EDUCATION AND ACADEMIC ACHIEVEMENTS  |             |               |                        |                                 |                   |  |
| NAME OF HIGH SCHOOL LOCATI   |             | LOCATION      | -<br>ON                |                                 | GRADUATION DATE   |  |
| COLLEGE/UNIVERSITY CHOICE  |             |               | MAJOR SUBJECT OF STUDY |                                 |                   |  |
| HIGH SCHOOL GRADE POINT AVERAGE  | CLASS RANK  | of            |                        | NATIONAL TEST SCORE  Score Type |                   |  |
| HIGH SCHOOL GUIDANCE COUNSELOR   | STATE ATA D |               | CERTIFIED INSTRUCTOR   |                                 |                   |  |
| PHONE #  | PHONE #     |               |                        | PHONE #                         |                   |  |
| INCLUDED WITH THIS APPLICATION: Please check (these are required items)  |             |               |                        |                                 |                   |  |
| Grade Transcript National Test Score Letter of Recommendation Essay of Need ATA Trapshooting Records   |             |               |                        |                                 |                   |  |
| SUPPLEMENTAL INFORMATION   |             |               |                        |                                 |                   |  |
| HIGH SCHOOL ACTIVITIES (HONORS, CLASS OFFICES, COMMUNITY WORK, TRAPSHOOTING AWARDS, ETC.)  |             |               |                        |                                 |                   |  |
| OTHER INTERESTS / HOBBIES  |             |               |                        |                                 |                   |  |
| OTHER INFORMATION RELATIVE TO THIS APPLICATION OR FINANCIAL NEED   |             |               |                        |                                 |                   |  |
| I affirm that the information contained in this application is true to the best of my knowledge and that the enclosed essay of need was prepared by me.  Student Applicant Signature  Date |             |               |                        |                                 |                   |  |